

Stealing, Usury, Wine and Divorce in the Sami Religions of the world

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Abstract

Haram is an Arabic term meaning unlawful and prohibited. We can use another word forbidden by God for this it tells us what is sinful and prohibited. The three big one religion likes Islam, Christian and Judaism has code of life. So there has been a complete system of Haram. In Judaism it is called Kosher(legal) and non-kosher(Illegal).Islam gives us clear directions about Haram. Christianity and Judaism have also directions about Harm but their followers don not act upon these directions completely.

In this article we have proved this with full proof that all those things which prohibited or forbidden in Islam, Many things are also prohibited or forbidden in Christianity and Judaism. Many things are similarly. Haram in these Religious. This article also describes about stealing usury, wine and divorce as Haram in those Religious.

Keywords: *Haram (Unlawfull), Christianity, Judaism, Islam.*

“Haram” (Arabic حرام (haram) is an Arabic term meaning Unlawful, Polluted, filthy, unclean and impure.”¹

“Moreover it means forbidden, prohibited, or unlawful or inviolable and similarly said to signify thing forbidden by God”²

“Thus it may refer to either something sacred to which access is forbidden to the people who are not in a state of purity or who are not initiated into the sacred knowledge or to an evil thus “sinful action that is forbidden to be done. The term also denotes something “set aside”. In Islamic jurisprudence, “haram” is used to refer to any act that is forbidden by Allah, and is one of five Islamic commandments (الاحكام الخمسة) Al Ahkam-al-khamsa that define the morality of human action.”³

“Makrooh” word is nearest to “Haram” Absolute reason is present on the forbidden things. The scholars of Fiqah use the same word for “Haram”. While those things whose identification is not present, such things are directly to be used as Makrooh instead of “Haram”.⁴

“Acts that are haram are typically prohibited in the religious texts of the Quran and the Sunnah. Category of haram is the highest status of the prohibition. If something is considered haram, it remains prohibited no matter how good intention is or how honorable the purpose is.”⁵

“A haram is converted in to a gravitational force on the day of judgment and placed on mizan (Weighing scale)”⁶⁻⁷

“Views of different religions for perception significantly regarding what is or is not haram.”⁸

In the law of lawfulness, the law does not merely appreciate that the effects of forbidden things in a medical way are useful on the human body or in a hazardous (harmful) but most often, these prohibited things how the impact on human morals is and how they relate to the purification and piety. But all such things are also forbidden, which prohibit the evil of evil and dirty disorder. Therefore, it is not necessary that the things which have been forbidden by Allah, lying wisdom in it should be comprehended. So it is enough for a man that he should abstain from those things which have been forbidden by His creator and Owner because blessings and improvement lies hidden in it. In the Quran Allah Says.

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخُزْنِ وَمَا أَهَلَ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ

وَالْمَوْقُودَةُ وَالْمَتَرْدِيَّةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبْعُ إِلَّا مَا ذَكَيْتُمْ وَمَا ذُبِحَ عَلَى النُّصَبِ
وَأَنْ تَسْتَفْسِدُوا بِالْأَرْزَامِ ذَلِكَمْ فَسُقِ الْيَوْمَ يَسَّ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ فَلَا
تَخْشَوْهُمْ وَاخْشَوْنِ الْيَوْمَ اكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ
الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ⁹

“Forbidden to you is carrion (the animal that dies and is not slaughtered according to Islamic law) and (the discharged) blood and pork and that (animal) on which the name of someone other than Allah has been invoked whilst slaughtering and (the animal) that dies by strangling or by a violent blow (not by any sharp instrument) or by falling from a height or the one that has been gored to death or which has been ripped apart and gnawed by a wild beast, save the one which you slaughter (before it dies), and (that animal too is forbidden) which has been slaughtered on idolatrous altars (dedicated to false gods). And this (is also unlawful) that you learn your fortune through divining (with arrows or divide shares by such means). All these works are sins. This day, the disbelievers have lost all hopes of (their heinous designs because) your Din ([Religion] has prevailed). So, (O believers,) fear them not and always fear me alone. Today I have perfected your Din (Religion) for you, and have completed My Blessing upon you, and have chosen for you Islam (as) Din (a complete code of life). Then if someone gets into a survival situation (and is forced by) ravenous hunger (and intense thirst i.e., driven by dire necessity, provided) he is not prone to sinning (i.e., eats what is forbidden without being willfully inclined to sin), then Allah is indeed Most Forgiving, Ever-Merciful.”

In the Quran Allah Says another place.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُضَاعَفَةً¹⁰

“O believers! Do not live on usury doubled and redoubled, and keep fearing Allah”-

In the bible Allah says

“My verdict is, then, that instead of making things more difficult for gentiles who turn to God, we should send them a letter telling them merely to abstain from anything polluted by idols, from illicit marriages, from the meat of strangled animals and from blood. For Moses has always had his preachers in every town and is read aloud in the synagogues every Sabbath.¹¹ It has been decided by the Holy Spirit and by

ourselves not to impose on you any burden beyond these essentials: you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from illicit marriages. Avoid these, and you will do what is right. Farewell.¹² Listen, my children, to a father's instruction; pay attention, and learn what understanding is what I am offering you are sound doctrine: do not forsake my teaching.¹³ Listen, my children, to a father's instruction; pay attention, and learn what understanding is what I am offering you is sound doctrine: do not forsake my teaching.¹⁴ Do not follow the path of the wicked; do not walk the way that the evil go. Avoid it, do not take it, turn your back on it, and pass it by. For they cannot sleep unless they have first done wrong, they miss their sleep if they have not made someone stumble; for the bread of wickedness is what they eat, and the wine of violence is what they drink. The path of the upright is like the light of dawn, its brightness growing to the fullness of day; the way of the wicked is as dark as night, they cannot tell the obstacles they stumble over.”¹⁵

There was a case of halal o haraam which many people who were misguided on things was that they were entangled between halal and haram. They had set the wrong standards of halal and haram. So things like alcohol, sexual intercourse, women's abuse, and murder were absolutely legal for them. The strange thing is that on one side they killed their liar, and it was permissible for the survival of the living, and on the other hand they had forbidden many clean things like fields and animals. And the intention is to attributes it to God. But Allah Almighty declared their invading crews as a void. In the Quran Allah Says.

وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرْثٌ حِجْرٌ لَا يَطْعَمُهَا إِلَّا مَنْ نَشَاءُ بِزَعْمِهِمْ وَأَنْعَامٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءٌ عَلَيْهِمْ سُبْحَنَ إِلَهُهُمْ بِمَا كَانُوا يَفْتَرُونَ¹⁶

“And, according to their (heretic) concept, they (also) say: ‘These (particular) cattle and crops are prohibited. None can eat them except the one whom we wish. (And) there are (certain) cattle whose backs are forbidden (to ride). And there are (some) cattle on which these people do not pronounce the Name of Allah (at the time of slaughter. All this) amounts to fabrication against Allah.’ Soon He will punish them for

(that) which they used to fabricate.”

When Islam came, it was a strange attitude about misguided ways in case of lawful and unlawful. Islam focuses on its reforms and that all things created by Allah are correct. Forbidden things are those which are right and clear about the sanctuary. The scholars of Islam believe that all things are basically lawful. It is the greatest kindness of Almighty Allah that he has and why it can be said that by saying it forbidden, Allah will deprive mankind with the use of it. The fact is that Allah has just declared a few things forbidden and also for some reason. On the contrary, the scope of halal is very broad. This is because the verses contained in the hurma (prohibitions) are very few, and all other things which are not permissible are permissible, and there is no grip in Allah. It is in Hadith.

ما احل الله في كتابه فهو حلال، وما حرم فهو حرام، وما سكت عنه فهو عفو، فاقلبوا من الله عافية فان
الله لكم يكتنسي شيئا وتلا^{١٤}
وَمَا كَانَ رَبُّكَ نَسِيًّا^{١٥}

“What is the truth in the book, it is halal, and what is haraam is haraam, and what is silent about it is an amnesty, so accept from the Lord, then the Lord will do something for you. And your Lord is never forgetful (of you).”

It is clear that the Prophet (peace and blessings of Allah be upon him) described such a rule of halal and haram, which can be easily distinguished in the lawful manner. It is sufficient to know that Allah has forbidden all things except those things which are considered as lawful and halal.

The Prophet (PBUH) said,

وعن أبي ثعلبة الحُشَنِيِّ جَزْئُومَ بْنِ نَاشِرٍ عَنْ رَسُولِ اللَّهِ ﷺ قَالَ: إِنَّ اللَّهَ تَعَالَى قَرَضَ فَرَائِضَ فَلَا تُطَيِّعُوهَا، وَحَدَّ حُدُودًا فَلَا تَعْتَدُوهَا، وَحَرَّمَ أَشْيَاءَ فَلَا تَنْتَهِكُوهَا، وَسَكَتَ عَنْ أَشْيَاءَ رَحْمَةً لَكُمْ غَيْرَ نَسِيَانٍ فَلَا تَبْحَثُوا عَنْهَا حَدِيثَ حَسَنٍ، رَوَاهُ الدَّارِقُطْنِيُّ وَغَيْرُهُ. ((ضعيف))^{١٦}

It can be said that the authority to set rules of pride and sanctification is not only a king, ruler, or a scholar but only Allah is final authority alone and alone.

In Torah “Allah Says”

“Listen, my children, to a father's instruction; pay attention, and learn what understanding is what I am offering you are

sound doctrine: do not forsake my teaching.²⁰ Listen, my children, to a father's instruction; pay attention, and learn what understanding is what I am offering you are sound doctrine: do not forsake my teaching.²¹ Do not follow the path of the wicked; do not walk the way that the evil go. Avoid it, do not take it, turn your back on it, and pass it by. For they cannot sleep unless they have first done wrong, they miss their sleep if they have not made someone stumble; for the bread of wickedness is what they eat, and the wine of violence is what they drink. The path of the upright is like the light of dawn, its brightness growing to the fullness of day; the way of the wicked is as dark as night, they cannot tell the obstacles they stumble over.”²²

The above verses of the Torah are openly and clearly expressing that those who are established on the religion of Torah should not be persuaded to follow their heavenly book as they are being understood as the one who eats evil food refers to the forbidden food which includes elements such as lies, robbery, bribery and fraud. That is why it can be said that in other words it has been prohibited for the followers of this religion. Similarly, our opinion regarding sanctuary in Christianity is the same as the first statement of the nation of Judah and their sacred books. In fact, despite the belief of Christianity in Christianity, in the Bible more than one god's integrity and eating food is prohibited. The greatest argument is the verses of the New Testament, the chapter "Acts" of the Testament.

“My verdict is, then, that instead of making things more difficult for gentiles who turn to God, we should send them a letter telling them merely to abstain from anything polluted by idols, from illicit marriages, from the meat of strangled animals and from blood. For Moses has always had his preachers in every town and is read aloud in the synagogues every Sabbath.”²³

It is proven that the creation of idols, their selling and all business related to it are prohibited in Christianity and are haram. Furthermore, like in Islam, in the Jews and Christians, it is also prohibited without sacrificing animals and their flesh, while the activities that are being used in the next verse are also prohibited. In the bible ‘Allah Says’

“It has been decided by the Holy Spirit and by ourselves not

to impose on you any burden beyond these essentials: you are to abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from illicit marriages. Avoid these, and you will do what is right. Farewell. ”²⁴

As we can say, prohibit forbidden things and items in Christianity, but the revenue earned by them will also be called Unlawful Earning. The above orders indicate that Laws and prohibitions are similar to the teachings of religions for example, the concept of Zakaah in which the animal is permitted according to the law of God And on this, clear orders to avoid taking non-al-Qayam till today are many books in Samvi.

Allah is the Creator of human beings and His blessings are uncountable on the human. That is why it is the right to do anything that is permissible for man and lawful for man whatever He wants. It is not a question of object or disobey. In this verse, the concept of halal and haraam is clearer than all heavenly religions. Having halted halal hazards is a threat to faith. Man's greatness is hidden in lawful provision. Then Islam declared various forms of earning away from ignorance, such as drinking wine, gambling, food, measuring instruments, lying, stocking etc. etc. Islam also says that whatever is forbidden it is also haram. For example, Islam prohibited adultery as forbidden as it prohibited its motives. For example. naked literature, Loneliness, pornography, Illiterates fashion and songs etc.

Similarly, there is a principle of Islam that the sinner is not only a person who is obliged to be forbidden, but in this sin, all those who are assisting in this work are in some way helpful. The only one who drinks wine is cursed, but the creator, the picker, and the pick for whom to be taken, and those who eat it, are cursed. Besides, instruction/ Sayings/ order of “Haram” is common in Islam. There is no difference Between Arab and non-Arab regarding “Haram” and “Halal” Something is for bidden to non-Arab and there is no restriction to Arab. Nothing is forbidden to white and permitted to black. No such orders are present. One thing is “ Halal” for a Muslim and same thing is “Haram” to other Muslim. Allah has made a thing “Halal” and that is “Halal” to all human beings and a thing which is “Haram” that is “Haram” to all human beings till the Day of Judgment.

There was an incident of stealing in the covenant, which was suspected of a Jew and a Muslim. The relatives of the Muslim were accused of some Koran because of the fact that the stolen Muslim had

done it. The revelation on this occasion, working with untrue justice, declared the Jews bad. Arshha happened in the Quran.

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ، وَلَا تَكُنْ
لِلْخَائِنِينَ خَصِيمًا وَاسْتَغْفِرِ اللَّهَ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا وَلَا تُجَادِلْ عَنِ الَّذِينَ
يَخْتَانُونَ أَنْفُسَهُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَافًا أَثِيمًا^{٢٥}

“(O Glorious Messenger!) Surely, we have revealed to you the Book based on Truth so that you may judge between the people in accordance with (the Truth) which Allah has shown to you. And (never) become a contender on behalf of the treacherous ones. And implore Allah’s forgiveness. Allah is indeed Most Forgiving, Ever-Merciful. And do not plead (in defense of) those who are deceiving their own souls. Surely, Allah does not like anyone who is a committed betrayer and sinner.”

The Prophet (peace and blessings of Allah be upon him) said on the same occasion.

وَايْمُ اللَّهِ لَوْ سَرَقَتْ فَاطِمَةُ مُحَمَّدٍ لَقَطَعْتُ يَدَهَا^{٢٦}

“And by God if stole Fatimah daughter of Muhammad, order to cut her hand”

The Jews believed that the interest is forbidden only to the Jews when they lend to their Jewish brothers. There is no blame on lending interest to a non-Jewish person whose legitimacy of this verse of the Old Testament.

“If you lend money to any of my people, to anyone poor among you, you will not play the usurer with him: you will not demand interest from him.”²⁷

In the following verse, it means that interest in the world should be customized, but interest is not obtained from the real Jewish (Israeli) which is a symbol of selfishness of Judaism. And it also proves that there is no fear of avoiding the interest of Judea. God is to understand the blessings of his oppressor and fulfillment in the fulfillment of the purpose, which cannot be interpreted by any prohibited means. But on the other hand, Islam has eliminated every way of interest. So, in every quantity of interest, he is considered least or sufficient is forbidden. It is mentioned in the Holy Book.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا إِن كُنتُمْ مُؤْمِنِينَ فَإِن لَّمْ تَفْعَلُوا فَأْذَنُوا بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ وَإِن تُبْتِغُوا فَلََكُمْ رُدُّهُنَّ أَمْوَالِكُمْ لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ^{٢٨}

“O believers! Fear Allah and write off whatever balance remains of usury if you are believers (true to the core of your hearts) But if you do not do so, then be warned of the declaration of war from Allah and His Holy Messenger (blessings and peace be upon him). And if you repent, then your principal amounts are (lawfully) yours. (In this case) you will neither do any wrong, nor be wronged.”

The Messenger of Allah (peace and blessings of Allah be upon him) declared war against both interest and interest taker, and declared that interest is very dangerous for society. In the Christian religion the Gospel is in Luke.

“But alas for you who are rich: you are having your consolation now. Alas for you who have plenty to eat now: you shall go hungry? Alas for you who are laughing now: you shall mourn and weep?”²⁹

Islam is not the first religion in heavenly religions which has given a ransom to the interest, but also prohibited interest in Jewish and Christian religions. Accordingly, it is being felt very intensely that it should be exposed to the religious world that in which the accurate on prohibiting interest cannot be attributed to Islam but also it should be proved that other religions have given strict accusations on interest that was not just in Islam but in the previous religions also. The people of these religions either had it for their own interest or made people unaware deliberately so that they should be charged only accusation of interest restriction may be only upon Islam.

It is not insufficient statement that how many hazardous effects of alcohol are formed on human minds and bodies, religion and world, what destructions they create for a family. It is obviously clear that it is dangerous for the material, moral and spiritual life of the nation and the society, it is true that the assessments of the hospitals should be collected by the number of people who have been diagnosed treat less diseases due to alcohol hunting, furthermore those who become poor beg wasting their properties, then the statistics will reach such a dangerous level that what will be advised, will be insufficient.

The Arabs were fond of wine from the ignorance era. When Islam arrived, it was prohibited gradually. Firstly Islam prevented from offering prayers in the state of drug usage then said that wine is more dangerous than its benefit, and revealed a comprehensive verse of Surat al-Tirmidhi, which described the definite order of alcohol.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ
فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي
الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ فَهَلْ أَنْتُمْ مُنْتَهُونَ^{٣٠}

"O believers! Wine and gambling and idols mounted (for worship) and divining arrows (for seeking luck—all) are filthy works of Satan. So turn away from them (completely) so that you may prosper. 91. Satan seeks only to breed enmity and spite amongst you by means of wine and gambling, and hinder you from remembering Allah and observing Prayer. Will you abstain (from these evil-generating temptations)?"

كل مسكر خمر وكل خمر حرام^{٣١}

"Every drunk thing is khamr (wine), and every khamr (wine) is forbidden"

Islam had not prohibited drinking in more or less amounts of alcohol, but also prohibited its trade. Although trade is done with non-Muslims therefore, it is not permissible for a Muslim to trade the wine. In Torah Allah says

*"And the Lord said to Aaron, you or your sons are not to drink wine or other fermented drink(alcohol or any liquor) whenever you go into the tent of meeting, or you will die. This is lasting ordinance for the generations to come. And that is) so that you may distinguish between the holy and the common, between the unclean and the clean."*³²

In Bible Allah says

"Wine is a mocker and bear is a brawler. And whoever is lead astray by them is not wise."³³ Do not join the boozers(the ones who drink too much) or George themselves on meat, for boozers and rags.³⁴ who has woe? Who has sorrow? Who is quarrelsome? Who has concern? Who has wounds for no reason? Who has bloodshot eyes? Those who keep drinking alcohol for a long time, who go to sample bowls of mixed

wine.³⁵ *Do not get drunk with alcohol, it leads to debauchery. Instead be filled with the spirit.*³⁶ *Woe to those who get up early in the morning to that they may seek just intoxicating liquor, and stay up till late at night so that liquor itself inflames them.*³⁷

Wine affects the intellect in such a way that remote thing looks closer and closer, and the thing looks remote drunker is lost in sea of thoughts besides it creates anxiety in the body and becomes weak health. Furthermore, low courage, moral diarrhea, loose pin, lack of force decisions, and weakness in consciousness. Destruction of homes and wastage of riches is another thing also creates. Sometimes addicted to drug spends his money on them as well, and to fulfill other needs adopts other unfair means like stealing.

Already it has been said that forbidden things are causing loss and in fact it has become clear that psychological, morally, collectively and economically in health point of view harmful health is harmful, without any doubt Islam has not only forbidden alcohol and strictly prohibits it, but also in other religious religions, wine is forbidden.

The verses of the Bible and the Torah are proof that alcohol is also forbidden in other religions.

The Nikkah is an Arabic word which literally means joins and conjunct. After Nikkah, men and women are lawful for each other. The family starts with nikkah too. The nikkah is an agreement which is made between a man and a woman, because two family members come closer in such a way that the relations of the coming generations are among them, and then people remind each other with their relationship for centuries. They love one another, the love and affection develop in such a way that without each other, the happiness/joy and sorrow looks incomplete without each other and also become insolvent. Nikkah is the Sunnah of all Prophets.

The Nikkah is a firm wave, which Allah has made it, means of co-ordination between a man and a woman. In both, one is called a zaoj after Nikkah.

In the Qur'an Allah says:

هُنَّ لِبَاسٌ لَّكُمْ وَأَنْتُمْ لِبَاسٌ لَّهُنَّ³⁸

"They are like clothes for you and you are like clothes for them."

So both of them should pay each other's rights without any deficiency and happy consent, male member is the head of the house, is the head of the family and the guardian of the family; for this reason, he has been created on the same pattern. It is not permissible for a woman that she refuses to obey him, otherwise the result will be that the relationship will be worsen. When the husband sees that the wife is disobedient, she should be reformed with good words but do not talk to her, but when she does not prove to be an admonition, leave her bed on her bed so that the emotional emotions come and obedience do it. Effective advice and wise saying: when advice is not fulfilled, she should be left alone on her bed. So that woman sensations/ emotions arise and she may be obedient. If it does not effect, struggle is fruitless then threat may be practiced or meaningful words may be used. Corporal punishment creates hatred and is against the best communal life. She may be punished in case of Allah's disobedience. If all these things become unnecessary oppositions threat in sustains, society and best well wishers should try to correct it by interfering in it. One elder person from husband and one elder person from wife who are well wishers should be assisted. If both want correction then God will create love between them.

In the Qur'an Allah says:

وَالَّذِينَ تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ وَاصْرَبُوهُنَّ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا
وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ وَحَكَمًا مِّنْ أَهْلِهَا إِنْ يُرِيدَا إِصْلَاحًا يُوَفِّقِ اللَّهُ بَيْنَهُمَا إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا^{٣٩}

"But those women whom you fear will disobey and defy, admonish them; and (if they do not amend) separate them (from yourselves) in beds; and (if they still do not improve) turn away from them, striking a temporary parting. Then if they become cooperative with you, do not seek any way against them. Surely, Allah is Most High, Most Great. And if you fear a breach between the two, then appoint one arbitrator from the husband's family and the other from the wife's family. If both (the arbitrators) resolve to bring about settlement, Allah will create harmony between them. Indeed, Allah is All-Knowing, All-Aware."

After all these circumstances and attempts failure this sacred bondage loses and due to human nature, living together becomes a burden on society. In these circumstances, Islamic law has given the

rights to every beneficiary that they have right to decide the separate ways unanimously in case of unity. This is a divorce when the person uses this to split the right.

Islam allowed this method to be adopted but it is not considered the best action to be divorced. And divorce is lawful but unwanted, mentioned is a departure which has been considered lawful as a necessity. It can only be adopted in such a situation that when the domestic life is affected and the hatred dominates hearts each other and those they are not able to remain firm in divine borders and give rights to each other because when there is no state of unity, departure is a correct way.

Allah says in Quran:

وَأِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِّنْ سَعَتِهِ وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا

"And if both (husband and wife) end up in separation, Allah will make each of them independent (of the other) out of His own abundance and Allah is All-Embracing, Most Wise."

As far as other religions are concerned, only Islam has not given divorce lawful, but before Islam, the whole world religions besides one of two nations, men when angered the woman, he pulled out from her house and the woman could not do anything in her own defense. Neither could she take any compensation nor did she have any other kind of right.

*"As far as the Jewish religion concerned to improving the condition of the wife, but by divorcing divorce legitimacy, it will increase its demand. If a husband is guilty of a crime (sinner) on the woman, she is obliged to divorce her. Even if the husband forgives his crime, it was necessary for him to divorce, but even after ten years passed, the woman had to give a divorce, if a woman did not have a child."*⁴¹

In Torah, Allah says:

"When a man hath taken a wife, and married her, and it come to pass that she finds no favor in his eyes, because he hath found some scandalous thing in her, then let him write a bill of divorcement, and give it in her hand, and send her away out of his house. And when she is gone out his house, she may go and be another man's wife And if the latter husband hate her, and write her a bill of divorcement, and grivet it in her

*hand, and sanded her away out of his house, or if the latter husband die, who took her to be his wife. The first husband, who sent her away, may not take her again to be his wife, after that she is defiled, for that is abomination before the Eternal, and thou shalt not cause the land to sin, which the Eternal thy God grivet these for an inheritance."*⁴²

It shows that the simplest way to divorce Jewish religion was that whenever the divorce gets divorced from the house. But unlike Islam and Judea, Christianity is absolutely unique in the matter of divorce that he opposed the religion of Islam, and the Gospels attributed to the Christian and prohibited the divorce of the divorce.

In the bible Allah says:

"And that he said: This is why a man leaves his father and mother and becomes attached to his wife, and the two become one flesh? They are no longer two, therefore, but one flesh. So then, what God has united, human beings must not divide. They said to him, 'Then why did Moses command that a writ of dismissal should be given in cases of divorce? He said to them, 'It was because you were so hard-hearted, that Moses allowed you to divorce your wives, but it was not like this from the beginning. Now I say this to you: anyone who divorces his wife -- I am not speaking of an illicit marriage -- and marries another, is guilty of adultery.'" ⁴³

It is also noteworthy that although adultery in the Gospel is divorce, divorce has been exempted from sanctuary, but the Catholic religion has imposed a ban on it. They say that divorce does not exist in Christianity.

Due to adultery zina, he expires his Nikkah, so in the case of adultery, not only is permissible for a man but also to leave the woman.

Dr. Ali Abdul Wahid Wafi says;

"Excluding religion's teachings, the example of civil laws in the Christian laws will not be found anywhere except Western Christianity. Religious religions keep their Christian life subject to religious education, but Christianity is a nation who deviated from their religion in this regard and especially in the matter of divorce because they felt that divorce was their teaching. There are facts against the matter. It is unhappy with human mood and it is not right on human life." ⁴⁴

Contrary to these two religions, Islam has implemented many

divorce cases regarding divorce, which has reduced the divorce's scope. Unsolved divorce is prohibited in Islam, because it not only affects the woman but also the person is affected by it, and if children are very influential, more than that, Sometimes the whole family is also affected, which spreads the chaos in the society and causes mischief.

In short, these actions and things are called “haram” which are unlawful and poisonous. Besides these all things of this world as “halal” by Allah Almighty. Or Allah Almighty has made all things of this world are halal. As a Muslim, we are forbidden from those things which Allah has made “haram”. In the present era not only we eat those things with full zeal and zest, but also we offer those things to our guests. We know that if little bit of haram is mixed to anything, ultimately all will be haram. That’s why no imp ovate is to be expected in us. It is pity and tragic for us a state which was established on the name of Islam just after Madina, has no regular institute for this purpose. Govt. should proper actions in this regard; otherwise we will get negative fruit/ punishment not only in this world but also the world here after.

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